# CLEON TOWNSHIP PLANNING COMMISSION MINUTES FEBRUARY 7<sup>TH</sup>, 2024

#### CALL TO ORDER:

Meeting was called to order at 6:30 by Todd Humphrey

## ROLL CALL:

Todd Humphrey, Paul Beaudrie, Chris Herrst, Terri Milarch, & Gary Porter **GUESTS:** 

Dave Myers, Dave Cutler, Nick Walton and Russell Boattie.

#### **APPROVAL OF MINUTES:**

The minutes from January 3rd 2024 were read and approved Motion by Todd 2nd by Paul **NEW BUSINESS:** 

Dave Cutler from the gravel pit on Nessen City Rd attended the meeting to let us know that the gravel pit has been sold to Nick Walton and the name has changed from Crystal View to Crystal Aggreate Materials, LLC.

Also to find out what they need to do for the name change, Barb will change the Spec use permit which is transferrable and have them sign it. He showed us a site plan as to where they will be mining and wanted to let us know he needs additional land for mining, instead of one 5 acre area maybe another 5 acre area, Todd and Barb told him it should not be a problem.

#### **MASTER PLAN:**

We reviewed the MASTER PLAN for CLEON TOWNSHIP, there are some updating and changes that need to be made to it.

## **MEETING DATES:**

## MEETINGS FOR CLEON TOWNSHIP PLANNING COMM. ARE ON THE 1<sup>st</sup> WED OF THE MONTH AT 6:30 PM at the Cleon Township Hall, 16505 Imhoff Dr. Copemish

The dates for our meetings for 2024 are April  $3^{rd}$ , May  $1^{st}$ , June  $5^{th}$ , , August  $7^{th}$ , October  $2^{nd}$ , November  $6^{th}$ , and December  $4^{th}$ .

2025, February 5th, and March 5th. Meetings are at 6:30

No meetings, July and September 2024 and January 2025

PERMITS: None

## **PUBLIC COMMENTS:**

Russell Boattie attended our meeting to introduce himself, He bought a farm on Viaduct Rd and wanted to know what is needed in the way of permits for what he wants to do, only needs permits if he is going to build something, he will meet with Barb to discuss this.

## **MOTION TO ADJOURN:**

Motion made by Todd and 2<sup>nd</sup> by Chris to adjourn at 7:20

NEXT MEETING MARCH 6TH AT 6:30

#### MINUTES SUBMITTED BY: TERRI MILARCH, SECRETARY